

# PARCEL MAP NO 37-101

IN THE COUNTY OF MONO, STATE OF CALIFORNIA, BEING A SUBDIVISION  
OF PARCEL 1 OF MAP RECORDED IN BOOK 6, PAGE 49 IN THE OFFICE  
OF THE COUNTY RECORDER OF SAID COUNTY AND STATE.

WE THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD  
TITLE INTEREST IN THE REAL PROPERTY BEING SUBDIVIDED,  
DO HEREBY CONSENT TO THE PREPARATION AND  
RECORDATION OF THIS PARCEL MAP,  
WE ALSO HEREBY DEDICATE TO THE PUBLIC FOR  
STREET RIGHT-OF-WAY AND PUBLIC UTILITY PURPOSES:  
HILTON DRIVE AS SO DESIGNATED ON THIS MAP.  
WE ALSO HEREBY DEDICATE TO THE PUBLIC THE  
SNOW STORAGE EASEMENT SO DESIGNATED ON THIS MAP.

*Richard D. Weber*  
RICHARD D. WEBER

*Joy D. Weber*  
JOY D. WEBER

AS BENEFICIARY, SECURITY PACIFIC NATIONAL BANK, A CALIFORNIA  
CORPORATION, UNDER DEED OF TRUST RECORDED IN BOOK 153  
PAGE 165 OF OFFICIAL RECORDS.

*Alan L. Taylor*  
VICE PRESIDENT

*James M. Riggs*  
ASST. VICE PRESIDENT

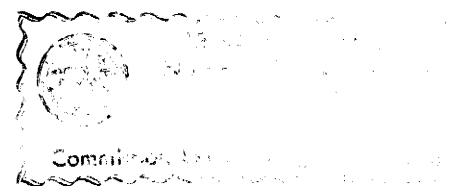
AS TRUSTEE, SAFECO TITLE INSURANCE COMPANY, A  
CALIFORNIA CORPORATION, UNDER DEED OF TRUST  
RECORDED IN BOOK 320 PAGE 314 OF OFFICIAL  
RECORDS.

*Alan L. Taylor*  
ALAN L. TAYLOR  
VICE-PRESIDENT

*James M. Riggs*  
JAMES M. RIGGS  
ASST. SECRETARY

STATE OF CALIFORNIA  
COUNTY OF MONO S.S.

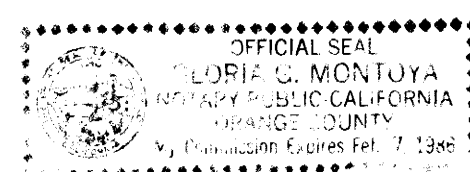
ON THIS 31st DAY OF AUGUST 1982, BEFORE ME,  
A NOTARY PUBLIC IN AND FOR SAID STATE,  
PERSONALLY APPEARED RICHARD D. WEBER AND JOY D. WEBER,  
KNOWN TO ME TO BE THE PERSONS DESCRIBED IN, AND WHOSE  
NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND  
THEY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.  
MY COMMISSION EXPIRES 8-11-83 WITNESS MY HAND AND OFFICIAL SEAL



*June M. Hunsbelle*  
NOTARY PUBLIC IN AND FOR SAID STATE

STATE OF CALIFORNIA  
COUNTY OF CHANCE S.S.

ON THIS 2nd DAY OF DECEMBER 1982, BEFORE ME,  
GLORIA G. MONTUZA, A NOTARY PUBLIC IN AND FOR SAID STATE,  
PERSONALLY APPEARED Alan L. Taylor and James M. Riggs,  
KNOWN TO ME TO BE VICE PRESIDENT AND ASST VICE PRESIDENT  
RESPECTIVELY, OF SECURITY PACIFIC NATIONAL BANK, THE  
CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN  
TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT  
ON BEHALF OF SAID CORPORATION AND ACKNOWLEDGED TO ME  
THAT SUCH CORPORATION EXECUTED THE SAME.  
MY COMMISSION EXPIRES 2-1-86 WITNESS MY HAND AND OFFICIAL SEAL



*Gloria G. Montuza*  
NOTARY PUBLIC IN AND FOR SAID STATE

The signature of May S. Culver, owner of an easement as disclosed by deed recorded in Book 16  
Page 422 of Official Records of Mono County, and as set forth in agreement recorded in  
Book 16, Page 457 of said Official Records, has been omitted under the provisions of  
Section 66436 C(2) of the Subdivision Map Act. Said signature is impractical to  
obtain. Said easement is unlocatable.

NOTE: A COVENANT TO PAY MITIGATION FEE HAS BEEN  
RECORDED IN BOOK 378 PG. 443-444 OF OFFICIAL  
RECORDS IN THE OFFICE OF THE COUNTY RECORDER.  
# 6817

FILED THIS 29th DAY OF MARCH 1983 AT 10:50 A.M.,  
IN BOOK 3 OF MAPS & SURVEYS, AT PAGE 12-12-A,  
AT THE REQUEST OF RICHARD WEBER.

INSTRUMENT NO. 6818  
FEE: \$ 7.50

RENN NOLAN  
COUNTY RECORDER

BY: *Clark E. Bishop*  
DEPUTY COUNTY RECORDER

NOTE: In accordance with the conditional approval of this map, the water supply for  
Parcel 2 shall be by well and not creek diversion.

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION  
AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE  
WITH THE REQUIREMENTS OF THE SUBDIVISION MAP  
ACT AND LOCAL ORDINANCE AT THE REQUEST OF  
RICHARD WEBER IN APRIL, 1981. I HEREBY STATE THAT THIS  
PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR  
CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

20 Sept 1982  
DATED

*David A. Lavery*  
DAVID A. LAVERTY F.S. 4587

THIS MAP CONFORMS WITH THE REQUIREMENTS  
OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

RICHARD J. MELIM  
COUNTY SURVEYOR

BY: *Richard J. Melim*  
DEPUTY COUNTY SURVEYOR  
DATE: 3-24-83

THE SIGNATURE OF SOUTHERN CALIFORNIA EDISON COMPANY, ITS  
SUCCESSORS AND ASSIGNS, OWNERS OF AN EASEMENT AS DISCLOSED  
BY DEED RECORDED IN BOOK 193, PAGE 469 OF OFFICIAL RECORDS  
OF MONO COUNTY HAS BEEN OMITTED UNDER THE PROVISIONS OF  
SECTION 66436 C(1) OF THE SUBDIVISION MAP ACT. SAID  
EASEMENT IS UNLOCATABLE.

I HEREBY CERTIFY THAT THERE ARE NO LIENS AGAINST THE PARCELS  
AS SHOWN HEREON, OR ANY PORTIONS THEREOF; FOR ANY DELINQUENT  
COUNTY, MUNICIPAL, OR LOCAL TAXES, OR ANY SPECIAL ASSESSMENT COLLECTED  
AS TAXES, TAXES OR SPECIAL ASSESSMENTS WHICH ARE A LIEN, BUT  
NOT DELINQUENT, ARE ESTIMATED TO BE IN THE AMOUNT  
OF: \$ 492.46

A.C. COHAN  
MONO COUNTY TAX COLLECTOR

BY: *Eppie S. Hershey*  
DEPUTY MONO COUNTY TAX COLLECTOR  
DATE: 2-23-83

I HEREBY CERTIFY THAT THIS PARCEL MAP IS IN ACCORD  
WITH THE APPROVED OR CONDITIONALLY APPROVED  
TENTATIVE MAP AND THAT IT IS HEREBY APPROVED  
BY THE MONO COUNTY PLANNING COMMISSION.

DATE: 3-23-83

*Chairman*  
CHAIRMAN  
MONO COUNTY PLANNING COMMISSION

I HEREBY CERTIFY THAT THE MONO COUNTY BOARD  
OF SUPERVISORS AT A REGULAR MEETING THEREOF  
HELD ON THE 15th DAY OF MARCH 1983,  
BY AN ORDER DULY PASSED AND ENTERED, DID  
REJECT ON BEHALF OF THE PUBLIC, THE  
STREETS DESIGNATED AS HILTON DRIVE, AND  
DID ALSO REJECT ON BEHALF OF THE  
PUBLIC, THE EASEMENTS FOR SNOW STORAGE AS  
SHOWN ON THIS MAP

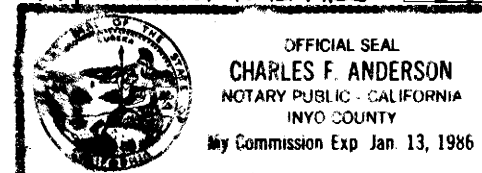
3-24-83  
DATED

*Doraine E. Paine*  
CLERK TO THE BOARD OF SUPERVISORS

THE SIGNATURES OF CALIFORNIA ELECTRIC POWER COMPANY AND  
INTERSTATE TELEGRAPH COMPANY, THEIR SUCCESSORS AND ASSIGNS,  
OWNERS OF AN EASEMENT OF UNDISCLOSED WIDTH, AS DISCLOSED BY  
DEED RECORDED IN BOOK 28, PAGES 145 THROUGH 146 OF OFFICIAL  
RECORDS OF MONO COUNTY HAVE BEEN OMITTED UNDER THE  
PROVISIONS OF SECTION 66436 C(1) OF THE SUBDIVISION MAP ACT.

STATE OF CALIFORNIA  
COUNTY OF INYO S.S.

ON THIS 4th DAY OF DECEMBER 1982, BEFORE ME, Charles F. Anderson  
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED  
ALAN L. TAYLOR AND JAMES M. RIGGS, KNOWN TO ME TO BE  
VICE PRESIDENT AND ASST. SECRETARY, RESPECTIVELY, OF  
SAFECO TITLE INSURANCE COMPANY, THE CORPORATION THAT  
EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE  
PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF  
SAID CORPORATION AND ACKNOWLEDGED TO ME THAT SUCH  
CORPORATION EXECUTED THE SAME.  
MY COMMISSION EXPIRES 1-3-86 WITNESS MY HAND AND OFFICIAL SEAL



*Charles F. Anderson*  
NOTARY PUBLIC IN AND FOR SAID STATE

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